

*City of Wichita*  
DEPARTMENT OF PARK & RECREATION  
ATHLETICS

**2015**  
**Tuesday Mens Competitive**  
**South Lakes**

No.	Team Name
1	Cheers
2	Do Work
3	B.I.S.P.
4	Hangers
5	The Hutchinson Gamecocks
6	Casey's

**ALL GAMES WILL BE PLAYED AT SOUTH LAKES 7 & 8**  
Home team designated in right-hand column

TUESDAY, JUNE 2		
	F-7	F-8
6:30	3 - 4	1 - 2
7:30	4 - 5	6 - 1
8:30	-	2 - 3
9:30	-	5 - 6

TUESDAY, JUNE 9		
	F-7	F-8
6:30	1 - 5	3 - 6
7:30	5 - 2	6 - 4
8:30	-	3 - 1
9:30	-	2 - 4

TUESDAY, JUNE 16		
	F-7	F-8
6:30	3 - 5	2 - 6
7:30	4 - 3	2 - 1
8:30	-	6 - 5
9:30	-	4 - 1

TUESDAY, JUNE 23		
	F-7	F-8
6:30	4 - 2	5 - 1
7:30	4 - 6	1 - 3
8:30	-	2 - 5
9:30	-	6 - 3

TUESDAY, JUNE 30		
	F-7	F-8
6:30	5 - 4	1 - 6
7:30	5 - 3	6 - 2
8:30	-	1 - 4
9:30	-	3 - 2

TUESDAY, JULY 7		
	F-7	F-8
6:30	3 - 6	2 - 4
7:30	5 - 6	1 - 2
8:30	-	3 - 4
9:30	-	1 - 5

TUESDAY, JULY 14		
	F-7	F-8
6:30	1 - 5	3 - 6
7:30	5 - 2	6 - 4
8:30	-	3 - 1
9:30	-	2 - 4

TUESDAY, JULY 21		
	F-7	F-8
6:30	2 - 3	4 - 5
7:30	6 - 2	1 - 4
8:30	-	5 - 3
9:30	-	1 - 6

TUESDAY, JULY 28		
	F-7	F-8
6:30		
7:30	Rainouts	
8:30		
9:30		

TUESDAY, AUGUST 4		
	F-7	F-8
6:30		
7:30	Rainouts	
8:30		
9:30		



HAVE YOU TAKEN OUR ON-LINE SURVEY? TELL US WHAT YOU THINK!

[City of Wichita - Adult Softball Softball Questionnaire](#)

Rainout hotline – 219-9777

HOME PAGE  
[www.wichita.gov/CityOffices/Park/AdultSportsLeagues/](http://www.wichita.gov/CityOffices/Park/AdultSportsLeagues/)